

DISTRICT 2-S4 100% PRESIDENT AWARD
April 1, 2009 – March 31, 2010

APPLICANT: _____ **CLUB NAME:** _____

ALL OF THE FOLLOWING REQUIREMENTS MUST BE FULFILLED IN ORDER TO BE ELIGIBLE

1. The Club has complied with the Association's Constitution and By-Laws as well as the policies of the International Board of Directors.
2. The Club does not have an unpaid balance of over \$50.00 owed to the International or District as of March 31, 2010.
3. The Club has maintained membership as stated on July 1, 2009 or increased.
4. The Club has conducted at least one service activity. (other than eye glass exams and collection of eye glasses)
Date: _____ Description: _____
5. The Club has held at least one fund raising activity. (other than White Canes)
Date: _____ Description: _____

AT LEAST SIX OF THE FOLLOWING THIRTEEN MUST BE COMPLETED

1. Sponsored a new member to club. Name _____
2. Attended all three zone meetings. You may substitute one neighbouring zone meeting.

	Date of Meeting	Host Club
First	_____	_____
Second	_____	_____
Third	_____	_____

3. Attended a District Officers Training Session. Date _____ Town _____
4. Attended Texas Leadership Forum-Austin, March - 2010 _____
5. Attended at least 2 District Cabinet Meetings.
Wharton _____ Angleton _____ Missouri City _____ Bay City _____
6. Attended the District Convention.
Bay City - 2009 _____ Bay City - 2010 _____
7. Attended the State Convention.
Lubbock - 2009 _____ Fort Worth - 2010 _____
8. Attended an International Convention.
Minneapolis, Minnesota - 2009 _____ Sydney, Australia - 2010 _____
9. Attended USA/Canada Forum Memphis, TN - 2009 _____
10. Attended Lions Camp Work Day. Circle one.
March 2009 April 2009 May 2009 March 2010
11. Attended Lions Camp Friday Night Awards, 2009. _____ or Board Meeting 2009/2010 _____
12. Held a Cabinet Office this year – 2009/2010. Office Held: _____
13. Club paid 100% of Humanitarian dues.

DATE: _____ ZONE CHAIRMAN SIGNATURE _____

DATE: _____ REGION CHAIRMAN SIGNATURE _____

This form must be completed, signed and returned to the District Governor on or before April 1, 2010 to be considered for this award.