

**District 2-S4 Monthly Activity Report  
2009-2010**

**Club:**

**ReportMonth:**

**Programs Held During the Month: (include date, program subject, and presenter)**

*\*Please note if program on Lionism or presented by a Governmental Agency. (Must agree with Monthly Governor's Contest Form)*

**Service Activities/Projects conducted during month:**

**Membership Recruitment-Monthly efforts:**

**Membership Retention-Monthly efforts:**

**Fund-Raisers held during month: (include date, description)**

**Other Activities of Interest:**

**Club Visitations During the Month:**